

## A message to the troublemakers

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّٰدِقِينَ﴾

O ye who believe! Fear Allah and stand with the truthful.

Praise be to Allah, Lord of the worlds. Peace and blessing be upon the most meritorious messengers, our Prophet Muhammad, and his family and all his companions, and those who followed them righteously until the Day of Judgment.

I have heard a recording which I think, disclosed to one of the keen instigators into schism induced by Dr Ferkous and his deputy Djemaa — the leader of the detrimental intimates — with their sycophants Lazhar, Dr Moukrani, Dr Talbi, and their ruthless henchmen Bahi, Ait-Aldjate, Abd Assamad El Maghnawi, Bouirane Ibn Hadjar, and Sharity who leads the prayers in a Mosque, and many more. Some of whom looked for glory and wanted to reach it without taking the path defined by Almighty Allah, who says in his holy book:

﴿ And We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good deeds, performing *Salat* (*Iqamat-as-Salat*), and the giving of *Zakat* and of Us (Alone) they were worshippers.﴾ (al anbiah:73)

As the content of this recording was a statement of what the ringleaders include from dissonance, lack of familiarity, staged meeting, connivance in sin and enmity, the iniquity in provoking disunity between the Salafis and eschewing effective teamwork, acrimony against Muslims, moreover, in opposition to scholars and perspicacious science seekers; by slandering and taunting them, deceiving them, despising them, and throwing them with what is intended by the people of innovation and misguidance, and even dealing with them more than the treatment of the people of the great heresies, and for my life, those actions promulgated by them are indeed a major deviation, and it is the path of the devil, and not long ago, the ultimate recording of a conspiracy between Djamaa and Lazhar at the beginning of the turmoil.

So, I say to the author of this recording, Djallal Oudina — may Allah guide him to the right path — how did you allow yourself to deal with whom you believe is stabbing your Sheikh in the back, the scholar of

the nation!!? How could you show disregard for the savant of the nation by rubbing your shoulders with whom who stabbed him and his disciples in their back? Have you ever wondered yourself one day what made the scholar of the nation — Dr Ferkous — of Lazhar, who has stubbed him in the back — an ordeal, in order to cross-examine people, whereas, according to you, he conceals an old feeling of hatred about him?

Have you ever recalled one day and asked yourself: Why did Djemaa — who manipulated you and your mischievous acts — agree that Lazhar would be among the partisans of the righteous tenet, and that he knows full well from him, his slandering at his sheikh and his winks both covert and overt? And it is Lazhar who spared no effort in imbuing people against scholars of undoubted erudition and eminence, and in spreading social and moral degeneration on earth.

Haven't you wondered one day why the scholar of the nation — Ferkous — didn't respond to all the issues raised regarding his writings, purloined from others, and built on perverted tenet the from followers of Quotb and others. Why does the savant Ferkous, highly supported, remain unresponsive at the time when public statement and utterance is most needed? And have you ever heard about one of the Sunni Imams (religious leader) leaving the Muslim community in perplexity, struggling in the darkness of semblance, and does not prevail advice and evidence nor the clear and audible cognizance?

Would a sensible man who wants to be followed by people, precludes those who have attended him to divulge his utterance, but moreover would not let bygones be bygones if they have conveyed some of it? Were you successful in translating a branch of knowledge that has no scholar referring to it, but rather has no relationship with learned people? Queries I hope you and your disciples who are drowning in inebriation, associated with idolatry, will search for an answer to them.

I vow that I am sad about this situation you have reached, and the divergence that was occasioned by the cupidity of prestige. Didn't you know that greediness of prestige spoils the religion? Didn't you read the saying of the prophet Mohamed, peace and blessing be upon him, who said: "Two hungry wolves sent in the midst of a flock of sheep are no more destructive to them than a man's greed for wealth and fame is to his Deen (religion)." ( Narrated by Ahmad and others ) .

Don't you know that allegiance is to Allah, his messenger, and his believers? Don't you know that our religion Islam is built upon advice?

The Prophet (peace and blessing upon him) said, "Ad-Deen is advice". We said: "For whom?" He replied, "For Allah, His Book, His Messenger and for the leaders of the Muslims and their masses"

( Narrated by Muslim ).

Have you forgotten that the unification and the altruism, and the animosity towards the divergence and misunderstanding are a solid

foundation amongst others of the Sunni and the affinity group? Many a time your consultative scholars and your preachers working on behalf of your scholars, and your seniors to mutual recommendations and unification, cessation of disagreement, as it is indeed the entire evil, but even now they have stubbornly refused and rejected people endowed with advice and guidance, and thought they could defeat those endowed with Sunna without bitter struggle. I solicit you once more to return to repentance and substitution, and to the right fold, and no sheer obstinacy and persistence on misdeeds; and I remind those who were involved in this blind schism of what Allah said:

﴿Those who were followed will then disown those who followed them, and they will see the retribution, and ties between them will be severed.﴾ ( al Baqarah:166 )

Should one be a tail in truth is better than being a head in falsehood – and have mercy on this poor community targeted by nations which lost its way, except the way to Allah; we should indeed guide people to it, and direct them to it, and follow the creeds of the prophets and preachers to monotheism; abandoning all grounds for splintering the Sunnis except one occasioned by Allah and his messenger (peace and blessing upon him) then, we should take it. The prophet (peace and blessing upon him) said: “Islam began as something strange, and it shall return to being something strange, so give glad tidings to the strangers.” [Muslim].

Then it was asked, “Who are those strangers, O Messenger of God?” He replied, “Those that correct the people when they become corrupt.”

Another narration says, “Those who correct my traditions that have been corrupted by the people after me.”

( Look at sahih Sunnan Atermidi 2630 and the sahiha 1273) .

I beseech Allah, for all of us, righteousness and guidance; and I beg him to help us all in making good use of his holy book, the Sunna of his prophet (peace and blessing be upon him), and to follow the path of the virtuous Salafist truly and in good faith; and our last prayer is praise be to Allah, the Lord of the Worlds.

Discoursed by: Abd El Khalek Madi

Hoping for forgiveness and blessing from Allah

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